

Call for Presentations 2010 International Boating & Water Safety Summit

The 14th International Boating & Water Safety Summit will be held in Daytona Beach, Florida on March 28 – 31, 2010. We invite you to become a presenter at the Summit and share your experiences and knowledge.

The Summit

The National Safe Boating Council and the National Water Safety Congress will host the 14th Annual International Boating & Water Safety Summit in Daytona Beach, Florida, from March 28 - 31, 2010. The Summit will include a core program on nearly all aspects of boating and water safety. Both general sessions and breakout tracks on education, law enforcement, outreach and communication, paddlesport safety, risk management and accident prevention and waterways management will be offered in both classroom style settings and hands on/ in water settings in which all attendees may participate. Pre and post conference training workshops will also be available. The Summit is expected to attract more than 400 boating and water safety professionals and volunteers from organizations across the United States, Canada, Europe, and the Pacific Rim.

This is your opportunity to help shape the Summit program to better meet your professional training and development needs and/or to showcase elements of your program or project that will directly benefit the Summit participants. Please use this form to indicate your interest in offering a presentation at the Summit in either a general session or small group breakout. The deadline for submitting this form and your original proposal is August 31, 2009. If your presentation is selected during our initial review, you will be contacted to provide additional information and a program abstract.

The Audience

The multi-track program created for the Summit will provide information and training to support professional and organizational development priorities of groups and individuals working in all areas of recreational boating and water safety. The audience for the Summit will be comprised of representatives from boating and water safety advocacy groups, including national and international government or non-government agencies; boating and safety education organizations; college and university aquatic education programs and boating safety equipment manufacturers and suppliers.

The Program

Ideally, presentations should support and complement the program in one or more of the following six subject areas in boating and water safety:

Education
Law Enforcement
Outreach and Communication
Paddlesport Safety
Risk Management and Accident Prevention
Waterways Management
Outdoor In and On Water Breakouts

Types of Presentations

Individual speakers or panels can give presentations. Breakout sessions are designed to be forty minutes in length with an additional ten to fifteen minutes allocated for a question and answer session, which should address one of the track topics listed. General sessions are designed to be a maximum of fifty minutes in length and address all conference attendees. Outdoor sessions will last one hour and fifteen minutes with fifteen minutes for questions and clean up.

Selection Criteria

Proposals are competitively selected on the basis of the information submitted with this application. Your submission should include a completed application form, abstract – minimum one hundred words – detailed outline of the presentation – including goals and target audience – and resumes of all speakers/panelists.

Submission Procedures

1. Complete the attached application – please print or type.
2. Submit an abstract – at least one hundred words in length along with a detailed presentation outline on paper and please indicate if you have presented this presentation before and at what venue.
3. Submit a bio on presenter/s.
4. If you plan a panel format – a complete list of all speakers must be noted along with resumes for each panelist – please limit panels to three speakers. The panel moderator/chair should be identified as well.
5. If you would like to submit a proposal for more than one session – a separate application is required for each session.
6. Deadline for submissions is August 31, 2009. Applicants will be notified of proposal selection by November 2009.
7. Accepted proposals will require submission of a copy of the presentation for use in the 2010 *Summit Program* and *Proceedings*.
8. If you have questions, please call the Office of the National Safe Boating Council at (703) 361-4294 or the office of the National Water Safety Congress at (440) 209-9805.

SUBMISSION DEADLINE: August 31, 2009

Please complete this form and mail your submission to:
International Boating & Water Safety Summit
C/O National Safe Boating Council
P.O. Box 509
Bristow, VA 20136

Phone: (703-361-4294/FAX: (703-361-5294

You may also e-mail the document to: office@safeboatingcouncil.org

Funded through a grant from the Sport Fish Restoration and Boating Trust Fund
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**Presentation Application Form
2010 International Boating & Water Safety Summit**

Each presenter must complete this form and return this form with all requested materials by
August 31, 2009

Please complete this form and mail your submission to:
Program Coordinator- National Safe Boating Council
P.O. Box 509
Bristow, VA 20136

Presenter Information

Name & Title:		
Organization:		
Address:		
City:	State/Province:	Zip:
Phone:	Fax:	
E-Mail address:		

Please attach a copy of your current resume with this application.

Presentation Information

Suggested Track: ___ Education ___ Law Enforcement ___ Outreach & Communication ___ Paddlesport Safety ___ Risk Management & Accident Prevention ___ Waterways Management		
Presentation Title:		
Type of Presentation:	Individual:	Panel:
If panel, names and titles of other presenters – limit 3:		
Have you given the presentation previously at the International Boating and Water Safety Summit or another meeting?		
Name of group and date of previous presentation?		

Interested in presentation only

Interested in registering for the conference – please send me additional information

Signature

Date

HAVE YOU INCLUDED YOUR PRESENTATION ABSTRACT?

HAVE YOU INCLUDED YOUR PRESENTER BIOGRAPHY AND RESUME?